

**EAST CENTRAL RAILWAY**  
**(RAILWAY RECRUITMENT CELL)**  
**5<sup>th</sup> Floor, 'C' Block, Maurya Lok Complex,**  
**Dak Bungalow Road, Patna-800001**

Notification No.- RRC/ECR/HRD/Act. Apprentice/2025-26

Dated: 26/09/2025

**NOTIFICATION**

Engagement of Apprentices for Apprenticeship Training under the Apprentices Act, 1961 over East Central Railway.

| Opening date of Online Application | Closing date & time of Online Application |
|------------------------------------|-------------------------------------------|
| <b>26/09/2025</b>                  | <b>25/10/2025 23:59 hrs.</b>              |

ONLINE applications are invited from interested candidates for engagement as Act Apprentices for imparting training under the Apprentice Act 1961 in the designated trades at Divisions/Units in the jurisdiction of East Central Railway against 1149 slots. Applications complete in all respects should be submitted only ONLINE till 23:59 hrs of the closing date.

1. Candidates should note and take cognizance of the fact that this is a Centralised Notification for engagement of Act Apprentice under the Apprentices Act 1961 for East Central Railway's Divisions/Units. Railway Recruitment Cell, East Central Railway (RRC/ECR) has been nominated as nodal agency for obtaining ONLINE applications from candidates and preparation of their merit list. Merit list will be prepared Division/Unit wise and candidates must note that no centralized merit list will be formed. Candidates can submit their applications ONLINE only on RRC's official website [www.ecr.indianrailways.gov.in](http://www.ecr.indianrailways.gov.in)>Hajipur H.Q.>RRC/Patna.
2. After preparation of merit list, the same will be advised to respective Divisions/Units of East Central Railway. Document verification will be held in opted Divisions/Units, as per the choice of Division/Unit as mentioned in the candidate's application.
3. **MODE OF SELECTION:**
  - 3.1 Selection for Apprenticeship training will be on the basis of merit list prepared in respect of all the candidates who apply against the notification for a particular Division/Unit. The merit list will be prepared taking the average of the percentage of marks obtained by the candidates in both Matriculation with minimum 50% (aggregate marks) and ITI examination giving equal weightage to both.  
For the purpose of calculation of percentage of matriculation, marks obtained by the candidates **in all subjects will be reckoned and not on the basis of marks of any subject or a group of subjects.**
  - 3.2 In case of two candidates having the same marks, the candidate with older age shall be preferred. In case the dates of birth are also same, then the candidate who passed matriculation exam earlier shall be considered first.
  - 3.3 Candidature of finally enlisted candidates for Apprenticeship Training will be subjected to verification of original documents and he/she satisfies the minimum standards of medical fitness as prescribed in the aforesaid act and rules.
4. During submission of ONLINE application, a Registration number will be issued to each applicant. Candidates are advised to preserve/note their Registration Number for further stages of engagement process/correspondence with RRC.

NOTE-1: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application suitably before the closing date, so that inconvenience on account of heavy load on the website during the last days may be avoided.

NOTE-2: RRC/ECR does not accept any responsibility for the candidates not being able to submit their application within the last day on account of aforesaid reasons or any other reason.

5. Candidates have to choose only one Division/Unit. Details of Divisions/Units and number of slots (trade-wise) are as under:-

**(A) Danapur division**

| S/N          | Trade                       | Communal Breakup |            |           |           |           | Total      |
|--------------|-----------------------------|------------------|------------|-----------|-----------|-----------|------------|
|              |                             | UR               | OBC        | SC        | ST        | EWS       |            |
| 01           | Fitter                      | 82               | 54         | 30        | 15        | 20        | 201        |
| 02           | Welder                      | 05               | 02         | 01        | 00        | 00        | 08         |
| 03           | Mechanic (Diesel)           | 18               | 09         | 05        | 02        | 03        | 37         |
| 04           | Refrigeration & AC Mechanic | 32               | 20         | 11        | 05        | 07        | 75         |
| 05           | Forger and Heat Treater     | 12               | 06         | 03        | 01        | 02        | 24         |
| 06           | Carpenter                   | 06               | 02         | 01        | 00        | 00        | 09         |
| 07           | Electronic Mechanic         | 59               | 38         | 21        | 10        | 14        | 142        |
| 08           | Painter (General)           | 05               | 01         | 01        | 00        | 00        | 07         |
| 09           | Electrician                 | 62               | 39         | 21        | 10        | 14        | 146        |
| 10           | Wireman                     | 13               | 07         | 03        | 01        | 02        | 26         |
| <b>Total</b> |                             | <b>294</b>       | <b>178</b> | <b>97</b> | <b>44</b> | <b>62</b> | <b>675</b> |

**(B) Dhanbad division**

| S/N          | Trade                    | Communal Breakup |           |           |           |           | Total      |
|--------------|--------------------------|------------------|-----------|-----------|-----------|-----------|------------|
|              |                          | UR               | OBC       | SC        | ST        | EWS       |            |
| 01           | Fitter                   | 19               | 10        | 06        | 03        | 03        | 41         |
| 02           | Turner                   | 11               | 06        | 03        | 01        | 02        | 23         |
| 03           | Machinist                | 05               | 01        | 01        | 00        | 00        | 07         |
| 04           | Carpenter                | 03               | 01        | 00        | 00        | 00        | 04         |
| 05           | Welder (G&E)             | 20               | 11        | 06        | 03        | 04        | 44         |
| 06           | Mechanic Diesel (Fitter) | 08               | 03        | 02        | 01        | 01        | 15         |
| 07           | Wireman                  | 11               | 05        | 03        | 01        | 02        | 22         |
| <b>Total</b> |                          | <b>77</b>        | <b>37</b> | <b>21</b> | <b>09</b> | <b>12</b> | <b>156</b> |

**(C) Pt. Deen Dayal Upadhyaya Division**

| S/N          | Trade                | Communal Breakup |           |           |           |           | Total     |
|--------------|----------------------|------------------|-----------|-----------|-----------|-----------|-----------|
|              |                      | UR               | OBC       | SC        | ST        | EWS       |           |
| 01           | Fitter               | 14               | 10        | 06        | 03        | 04        | 37        |
| 02           | Welder               | 02               | 01        | 00        | 00        | 00        | 03        |
| 03           | Electrician          | 02               | 02        | 01        | 00        | 01        | 06        |
| 04           | Turner               | 01               | 00        | 00        | 00        | 00        | 01        |
| 05           | Wireman              | 01               | 00        | 00        | 00        | 00        | 01        |
| 06           | Electronics Mechanic | 03               | 03        | 02        | 01        | 01        | 10        |
| 07           | Mechanic (Diesel)    | 02               | 01        | 01        | 00        | 00        | 04        |
| <b>Total</b> |                      | <b>25</b>        | <b>17</b> | <b>10</b> | <b>04</b> | <b>06</b> | <b>62</b> |

**(D) Sonpur Division**

| S/N          | Trade      | Communal Breakup |           |           |           |           | Total     |
|--------------|------------|------------------|-----------|-----------|-----------|-----------|-----------|
|              |            | UR               | OBC       | SC        | ST        | EWS       |           |
| 01           | Fitter     | 10               | 05        | 03        | 01        | 02        | 21        |
| 02           | Blacksmith | 04               | 01        | 00        | 00        | 00        | 05        |
| 03           | Welder     | 05               | 01        | 00        | 00        | 00        | 06        |
| 04           | Carpenter  | 05               | 01        | 00        | 00        | 00        | 06        |
| 05           | Painter    | 06               | 02        | 01        | 00        | 00        | 09        |
| <b>Total</b> |            | <b>30</b>        | <b>10</b> | <b>04</b> | <b>01</b> | <b>02</b> | <b>47</b> |

**(E) Samastipur division**

| S/N   | Trade                  | Communal Breakup |     |    |    |      | Total |
|-------|------------------------|------------------|-----|----|----|------|-------|
|       |                        | UR               | OBC | SC | ST | EW/S |       |
| 01    | Fitter                 | 02               | 02  | 01 | 00 | 01   | 06    |
| 02    | Mechanical (Dsl)       | 02               | 02  | 01 | 00 | 01   | 06    |
| 03    | Electrician            | 07               | 05  | 03 | 01 | 02   | 18    |
| 04    | Electronics/Mechanical | 02               | 01  | 01 | 00 | 00   | 04    |
| 05    | Welder                 | 01               | 01  | 00 | 00 | 00   | 02    |
| 06    | Painter                | 01               | 01  | 00 | 00 | 00   | 02    |
| 07    | Carpenter              | 01               | 01  | 00 | 00 | 00   | 02    |
| 08    | Turner                 | 01               | 01  | 00 | 00 | 00   | 02    |
| Total |                        | 17               | 14  | 06 | 01 | 04   | 42    |

**(F) Plant Depot/ Pt. Deen Dayal Upadhyaya**

| S/N   | Trade             | Communal Breakup |     |    |    |      | Total |
|-------|-------------------|------------------|-----|----|----|------|-------|
|       |                   | UR               | OBC | SC | ST | EW/S |       |
| 01    | Fitter            | 09               | 06  | 03 | 02 | 02   | 22    |
| 02    | Machinist         | 01               | 01  | 00 | 00 | 00   | 02    |
| 03    | Welder (G&E)      | 01               | 00  | 00 | 00 | 00   | 01    |
| 04    | Electrician       | 01               | 00  | 00 | 00 | 00   | 01    |
| 05    | Machinist/Grinder | 01               | 00  | 00 | 00 | 00   | 01    |
| 06    | Turner            | 01               | 00  | 00 | 00 | 00   | 01    |
| 07    | Mechanical (Dsl)  | 01               | 00  | 00 | 00 | 00   | 01    |
| Total |                   | 15               | 07  | 03 | 02 | 02   | 29    |

**(G) Carriage Repair Workshop/ Harnaut**

| S/N   | Trade       | Communal Breakup |     |    |    |      | Total |
|-------|-------------|------------------|-----|----|----|------|-------|
|       |             | UR               | OBC | SC | ST | EW/S |       |
| 01    | Fitter      | 30               | 20  | 11 | 06 | 07   | 74    |
| 02    | Machinist   | 05               | 03  | 02 | 01 | 01   | 12    |
| 03    | Welder      | 07               | 04  | 02 | 01 | 02   | 16    |
| 04    | Electrician | 05               | 02  | 01 | 00 | 00   | 08    |
| Total |             | 47               | 29  | 16 | 08 | 10   | 110   |

**(H) Mechanical Workshop/Samastipur**

| S/N   | Trade       | Communal Breakup |     |    |    |      | Total |
|-------|-------------|------------------|-----|----|----|------|-------|
|       |             | UR               | OBC | SC | ST | EW/S |       |
| 01    | Fitter      | 04               | 02  | 01 | 01 | 01   | 09    |
| 02    | Welder      | 04               | 02  | 01 | 01 | 01   | 09    |
| 03    | Machinist   | 02               | 02  | 01 | 00 | 01   | 06    |
| 04    | Electrician | 02               | 01  | 01 | 00 | 00   | 04    |
| Total |             | 12               | 07  | 04 | 02 | 03   | 28    |

Abbreviation: UR-Unreserved, OBC – Other Backward Class, SC – Scheduled Caste, ST – Scheduled Tribe, EW/S - Economically Weaker Section.

- Note 1: (i) In the permissible trades, the reservation for Persons with Benchmark Disabilities (HI/VI/LD/MD) will be 4%.
- (ii) Reservation to the extent of 3% for Ex-servicemen, their children and children of Armed Forces Personnel.
- (iii) Slots for PwBD and Ex-Servicemen are not separate, but included in the total number of slots.
- (iv) There will be 10% reservation to EW/S (Economically Weaker Section) candidates from their community (UR).
- (v) When the prescribed numbers of persons belonging to the Scheduled Caste (SC) are not available, it will be filled by Scheduled Tribe (ST) candidates. For in case person belonging Scheduled Tribe (ST) are not available, it will be filled by Scheduled Caste (SC) candidates. If the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to SC or ST i.e. Unreserved candidates. Similarly, the seats remaining unfilled by Other Backward Class (OBC)/EW/S candidates will also be filled by unreserved category.

Note 2: Candidates are advised to go through the available training slots given above vis-a-vis their ITI Trade thoroughly and select the Division/Unit accordingly. It should not happen that the candidate selects a Division/Unit where there is no training slot requirement for his/her ITI Trade. In such a situation, the application may eventually become meaningless. Candidates are also not allowed to make any changes after the final submission. Moreover, candidates are also not allowed to make subsequently or multiple applications as in such an eventuality, all the applications shall be summarily rejected.

## 6. ELIGIBILITY CONDITIONS

6.1 The candidates should have completed 15 years of age and should not have completed 24 years of age as on 25.10.2025.

6.2 The upper age limit is relaxable for following specified categories to the extent indicated below:

i) By 5 years for candidates belonging to SC/ST communities.

ii) By 3 years for candidates belonging to OBC communities.

iii) For Persons with Benchmark Disabilities (PwBD) -10 years for UR, 13 years for OBC and 15 years for SC/ST candidates.

iv) Relaxation for Ex-servicemen in the age will be total Military service plus 3 years subject to completion of at least six months regular service after attestation.

6.3 The candidates, who want to avail the benefits of reservation of SC/ST, must produce his/her certificate on Central Government format issued by appropriate authority according to the Annexure-I at the time of Document Verification. Similarly, the candidates who want to avail the benefit of reservation of OBC, must produce Caste certificate and Non-Creamy Layer Certificate issued on or after 01.04.2025 on Central Government format by appropriate authority as per sample Annexure-II at the time of Document Verification.

### 6.4 Reservation for Economically Weaker Section (EWS)

Candidates who are not covered under the scheme of reservation for SC/ST/OBC- NCL and whose family has gross annual income below Rs. 8.00 Lakh (Rupees Eight Lakhs only) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e. Salary, Agriculture, Business, Profession etc. for the financial year prior to the year of Application.

The benefit of reservation under EWS can be availed upon production of an income and Asset Certificate issued by a Competent Authority at the time of document verification. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in **Annexure –III** shall only be accepted as candidate's claim as belonging to EWS.

a) District Magistrate/Addl. District Magistrate/Collector/Deputy Commissioner/Addl. Deputy Commissioner/1<sup>st</sup> Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

b) Chief Presidency Magistrate/Addl. Chief Presidency Magistrate/Presidency Magistrate.

c) Revenue Officer not below the rank of Tehsildar.

d) Sub- Divisional Officer of the area where the candidate and/or his family normally reside.

6.5 The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel, must produce Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must produce "Discharge certificate" or "Armed Forces Serving Certificate" respectively (as the case may be) of his/her parents at the time of document verification.

**7. EX-SERVICEMEN**

An Ex-serviceman candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC/EWS to which he/she belongs Ex-servicemen. Their children and children of Armed Forces Personnel will be engaged for Apprenticeship as per details mentioned below:-

- a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace time.
- b) Children of Ex-servicemen
- c) Children of Serving Jawans
- d) Children of Serving Officers
- e) Ex-servicemen

**8. EDUCATIONAL QUALIFICATION**

The candidate must have passed Matric/10<sup>th</sup> class examination or its equivalent (under 10+2 examination system) with minimum 50% marks in aggregate, from recognized Board and ITI in relevant trade (i.e National Trade Certificate in the notified trade issued by National Council for Vocational Training or Provisional Certificate issued by National Council for Vocational Training/State Council for Vocational Training).

**9. PAYMENT OF FEES**

9.1 Application fees (Non-refundable) – Rs. 100/-

9.2 Fee payment will have to be made online through payment gateway as part of online application process as under-

Once the online application is complete in all respects at RRC/ECR's official website [www.ecr.indianrailways.gov.in](http://www.ecr.indianrailways.gov.in)>Hajipur H.Q.>RRC/Patna candidates will be directed to bank payment gateway to make payment.

Once the payment is successfully done, candidates will be re-directed to RRC/ECR's official website to complete the application process and download the filled up application form.

In case the candidate tried to make payment before and come across some issues like loss of internet connection due to which the fee amount has been deducted from their Account/Debit/Credit card but still unable to download the application, please click on "Verify Payment" button to reconfirm the same from the payment gateway.

9.3 After ensuring the correctness of the particulars of the application form, candidates are required to pay fees through the payment gateway integrated with the online application. No change/edit in the details entered in the application form will be allowed thereafter.

9.4 The payment can be made by using Debit/Credit card or Internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.

9.5 On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated which should be printed and retained by the candidate.

9.6 If the online transaction is not successfully completed, please login again and make payment online.

9.7 No fee is required to be paid by SC/ST/PwBD/Women candidates.

## 10. STANDARDS OF FITNESS FOR THE PERSON WITH BENCHMARK DISABILITY

### **Definitions of Disabilities:**

(a) **Blindness:** “Blindness” refers to a condition where a person suffers from any of the following conditions, namely: (i) total absence of sight, or (ii) visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses; or (iii) limitation of the field of vision subtending an angle of 20 degree or worse.

(b) **Low vision:** “Person with low vision” means a person with impairment of visual functioning even after treatment or standard refractive correction but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.

(c) **Hearing Impairment:** “Hearing Impairment” means loss of 60 (sixty) decibels or more in the better ear in the conversational range of frequencies.

(d) (i) **Locomotor disability:** “Locomotor disability” means disability of the bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy.

(ii) **Cerebral Palsy:** “Cerebral Palsy” means a group of non-progressive conditions of a person characterized by abnormal motor control posture resulting from brain insult or injuries occurring in the pre-natal or infant period of development.

(iii) All the cases of orthopedically handicapped person would be covered under the category of “locomotor disability or cerebral palsy”.

(iv) **Multiple Disabilities:** Those PwBD candidates who have more than one disabilities will be treated as Multiple Disabilities(MD).

(v) Any other category as may be notified by the central government.

(e) **DEGREE OF DISABILITY FOR RESERVATION:** Only such persons would be eligible for reservation in slots who suffer from **not less than 40 per cent of relevant disability**. A person who wants to avail the benefit of reservation would have to submit a Disability Certificate issued by a competent authority in the format given in Annexure-IV.

(f) **COMPETENT AUTHORITY TO ISSUE A DISABILITY CERTIFICATE:** The competent authority to issue a Disability Certificate shall be a medical Board duly constituted by Central or State Government consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotor/cerebral/visual/hearing disability, as the case may be.

## 11. **HOW TO APPLY**

11.1 Candidates are required to apply ONLINE by visiting official website of Railway Recruitment Cell/East Central Railway i.e. [www.ecr.indianrailways.gov.in](http://www.ecr.indianrailways.gov.in)>Hajipur H.Q.>RRC/Patna. Detailed instructions for filling up ONLINE applications is available on the website.

11.2 Candidates are required to log on to official website of Railway Recruitment Cell/East Central Railway i.e. [www.ecr.indianrailways.gov.in](http://www.ecr.indianrailways.gov.in)>Hajipur H.Q.>RRC/Patna provided for filling ONLINE applications and fill up the Personal details/Bio-data etc. carefully.

NOTE-1: Candidates should be in possession of Aadhar Card. At the time of registration, candidates have to fill 12 digits Aadhar Card number. The candidates not having Aadhar number and have enrolled for the same but have not received Aadhar card can enter 28 digits Aadhar Enrolment ID printed on the Aadhar enrolment slip.

This provision is applicable to the candidates for all states and union territories except the state of Jammu & Kashmir, Meghalaya and Assam. Applicants from these states can enter in the online application form, their voter id number, valid passport number, driving licence number or any other valid government identity card at the time of online application. Candidates have to produce original Aadhar Card or document mentioned above at the time of document verification.

NOTE-2: Candidates should ensure their name, father's name, date of birth, Percentage of marks in Matric (10<sup>th</sup>) and ITI etc. should match exactly as recorded in Matriculation/ITI certificate. Any deviation found during any stage will lead to cancellation of candidature.

NOTE-3: Candidates are advised to indicate their active mobile number and valid email id in the ONLINE application and keep them active during entire engagement process as all important information/messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.

11.3 Candidates trying to submit more than one application with different particulars like Name/Father's name/Community/Photo/Educational and/or Technical qualification etc. or with different e-mail ID/Mobile number are informed that all such applications will be summarily rejected and liable to be debarred.

11.4 Candidates have to keep printouts of their ONLINE application. If found eligible, he/she will be called for document verification and the printout of online application will be required to be produced at the time of document verification.

**12. SCANNED PHOTOGRAPH/SOFT COPY OF PHOTOGRAPH**

Candidates are required to upload their colour photograph (size 3.5 cm X 3.5 cm taken not later than three months from the date of application in colour, JPG/JPEG format, 100 DPI, size of file should be between 20 kb to 70 kb) with clear front view of the candidate without cap and sunglasses. Candidates may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded in the application form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of document verification.

**13. SCANNED SIGNATURE/SOFT COPY OF SIGNATURE:**

Candidates are also required to upload their signature (size 3.5 cm X 1.5 cm. in JPG/JPEG format, 100 DPI, size of file should be between 10 kb to 30 kb). Signature must be in running handwriting not in block/capital or disjointed letters.

**14. DOCUMENTS TO BE UPLOADED:**

Candidates are required to upload the legible scanned copy of the following documents:

14.1 SSC (Standard 10<sup>th</sup>) or its equivalent Marks Sheet.

14.2 Certificate for proof of Date of Birth ((Standard 10<sup>th</sup> or its equivalent Marks Sheet or School Leaving Certificate indicating Date of Birth).

14.3 Consolidated Marks Sheet of ITI for all semesters of the trade in which applied/Provisional National Trade Certificate indicating marks.

14.4 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT/SCVT.

14.5 Caste Certificate for SC/ST/OBC candidates, in Annexure-"I" & "II", wherever applicable. EWS certificate in Annexure-III.

14.6 Disability certificate, in case of PwBD Candidate in Annexure-IV.

14.7 Discharge certificate/Serving certificate, in case of candidates applied against Ex-servicemen quota. Production of original documents, as stated above, and identity proof/Aadhar Card on the day of document verification is mandatory without which, candidates will not be allowed to appear in the document verification. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.

**15. LAST DATE FOR RECEIPT OF APPLICATION:**

The ONLINE application, complete in all respect, can be submitted through ONLINE process to RRC up to 25/10/2025 till 23:59 hrs. No physical copy of the application is required to be sent to RRC. Even if it is received, no cognizance will be taken to it.

**16. TRAINING PERIOD & STIPEND:**

- 16.1 Training will be arranged in accordance with the standards and syllabus prescribed by the Central Apprenticeship Council. The selected candidates will be paid stipend during Apprenticeship at the applicable rates as per extant instructions. Rates are liable to change as per rules and directions issued by Railway Board from time to time.
- 16.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentices Act'1961 and they will be released on completion of the training.

**17. AGREEMENT OF TRAINING:**

- 17.1 Before commencement of the Apprenticeship training in the designated trade, the selected candidate has to enter into a Contract of Apprenticeship Training with the applicable relevant provisions.
- 17.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules'1992), candidate will be paid Apprentice Compensation as prescribed.
- 17.3 It is not obligatory on the part of employer to offer any employment to the passed out Trade Apprentices on completion of the period of Apprenticeship training in the establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.
- 17.4 In case the selected candidate is minor, then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

**18. MEDICAL FITNESS**

- 18.1 A person shall be eligible for being trained under The Apprentices Act, 1961 and Apprenticeship Rules, 1992, as amended from time to time, if he/she satisfies the minimum standards of physical fitness as prescribed in the aforesaid act and rules.
- 18.2 In accordance with Railway Board letter No. E(MPP)/2009/6/14 dated 04.12.2018, candidates have to bring a medical certificate at the time of document verification in a prescribed format (**Annexure-V**) as per The Apprentice Act, 1961 and para 4 of Apprenticeship rules, 1992 (as amended from time to time).
- 18.3 The medical certificate should be signed by Government authorized doctor (Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital.

**19 HELP DESK**

For any problem in ONLINE submission and printing of application, call on 0612-2200035 from 11.00 a.m to 17.00 p.m (except Saturday/Sundays and Holidays)

## **20. IMPORTANT INSTRUCTIONS**

- 20.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- 20.2 Imparting training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training. In terms of para-10 of Schedule-V of the Apprenticeship Rules'1992, notified on 15.7.1992 by the Ministry of Labour, it shall not be obligatory on the part of the employer to offer any employment of the apprentice on completion of period of his/her apprenticeship training in his/her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer.
- 20.3 No correspondence for engagement will be entertained.
- 20.4 CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE AND NO CORRESPONDENCE WILL BE ENTERTAINED AT ALL IN THE MATTER.
- 20.5 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily terminated without notice at any stage.
- 20.6 Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.
- 20.7 If it is noticed by the Railway administration that the candidate has furnished wrong/fake/false certificate(s), the railway administration reserves the right to discharge the candidate/selected candidate at any stage without notice, even after his/her selection to undergo training.
- 20.8 The Railway administration does not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the applications submitted shall be entertained or replied by this office to any individual or organization.
- 20.9 The Railway administration will not be responsible for any printing error.
- 20.10 No allowance will be paid to the candidates called for document verification.
- 20.11 Candidates need not send any application printouts or certificates or copies to RRC by post. The candidature of the candidates will be considered only on the strength of the information furnished in the ONLINE application.
- 20.12 After selection for engagement, request of candidate to change the division/unit will not be entertained.
- 20.13 In case of any dispute, English version of the Notification will be treated as valid.
- 20.14 Any legal matter arising out of this Notification, shall fall within the legal jurisdiction of Hon'ble Central Administrative Tribunal, Patna only.
- 20.15 Candidates should regularly check the Notice Board section of the official website of RRC/ECR for latest updates in this regard.

**Chairman/RRC  
East Central Railway**

FORM OF CASTE CERTIFICATE FOR SC/ST

The format of the certificate to be produced by Scheduled Castes or Scheduled Tribes candidates applying for appointment to posts under Government of India.

This is to certify that Shri\*/Shrimati/Kumari \_\_\_\_\_ Son/Daughter of  
 \_\_\_\_\_ Village/Town \_\_\_\_\_ in District/Division\*  
 \_\_\_\_\_ of State/Union Territory\* \_\_\_\_\_ belongs to the  
 \_\_\_\_\_ Caste\*/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:

\*The Constitution Scheduled Castes Order, 1950.

\*The Constitution Scheduled Tribes Order, 1950.

\*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order, 1951;

\*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order, 1951;

[As amended by the Scheduled Castes and Scheduled Tribes List (Modification Order, 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.]

\*The Constitution (Jammu and Kashmir)\* Scheduled Castes Orders, 1956.

\*The Constitution (Andaman and Nicobar Islands)\* Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976

\*The Constitution (Dadra and Nagar Haveli)\* Scheduled Castes Order, 1962.

\*The Constitution (Dadra and Nagar Haveli)\* Scheduled Tribes Order, 1962.

\*The Constitution (Pondicherry) Scheduled Castes Order, 1964.

\*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967.

\*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.

\*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.

\*The Constitution (Nagaland) Scheduled Tribes Order, 1970.

\*The Constitution (Sikkim) Scheduled Castes Order, 1978

\*The Constitution (Sikkim) Scheduled Tribes Order, 1978

\*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.

\*The Constitution (SC) Orders (Amendment) Act, 1990.

\*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991.

\*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996.

\*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.

\*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.

\*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the \_\_\_\_\_ Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimati\* \_\_\_\_\_ father/mother\* of \_\_\_\_\_ of Shri/Shrimati/Kumari \_\_\_\_\_ of Village/Town\* \_\_\_\_\_ in/District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belongs to the \_\_\_\_\_ Caste\*/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Shri/Shrimati/Kumari\* \_\_\_\_\_ and/or his/her\* family ordinarily reside(s) in \_\_\_\_\_ Village/Town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division \_\_\_\_\_ of the State/Union Territory\* of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of Office)

State/Union Territory \_\_\_\_\_

\*Please delete the words, which are not applicable. @ Please quote specific Presidential Order

% Delete the Paragraph, which is not applicable.

Note : The term 'ordinarily reside'(s) used here will have the same meaning as in Section 20 of the Representation of People Act, 1950.

\*\* List of authorities empowered to issue Caste/Tribe Certificate:

1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar; and
4. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

Note: ST candidates belonging to Tami Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

**OBC CERTIFICATE FORMAT****FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA.**

This is to certify that Shri/Smt/Kum\*\_\_\_\_\_

Son/Daughter\* of Shri\_\_\_\_\_of Village /Town \_\_\_\_\_

District\_\_\_\_\_in\_\_\_\_\_State belongs to\_\_\_\_\_community

which is recognized as backward class under\_\_\_\_\_: (indicate the Sub Caste)

1. Resolution No. 12011/68/93-BCC@dtd 10<sup>th</sup> September 1993, published in the Gazette of India- Extraordinary Part-I, Section 1. No. 186 dated 13<sup>th</sup> September 1993.
2. Resolution No. 12011/9/94-BCC dated 19<sup>th</sup> October 1994, published in the Gazette of India-Extraordinary Part-I, Section I. No. 163, dated 20<sup>th</sup> October 1994.
3. Resolution No. 12011/7/95-BCC dtd 24<sup>th</sup> May 1995, Published in the Gazette of India-Extraordinary Part-I, Section I. No. 88 dated 25<sup>th</sup> May 1995.
4. Resolution No. 12011/44/96-BCC dtd 6<sup>th</sup> December 1996, published in the Gazette of India-Extraordinary Part-I, Section I. No. 210, dated 11<sup>th</sup> December 1996.
5. Resolution No. 12011/68/93-BCC, Published in Gazette of India – Extra Ordinary – No. 129, dated the 8<sup>th</sup> July 1997.
6. Resolution No. 12011/12/96-BCC, Published in Gazette of India – Extra Ordinary – No. 164 dated the 1<sup>st</sup> Sept. 1997.
7. Resolution No. 12011/99/94-BCC, Published in Gazette of India – Extra Ordinary – No. 236 dated the 11<sup>th</sup> Dec. 1997.
8. Resolution No. 12011/13/97-BCC, Published in Gazette of India – Extra Ordinary – No. 239 dated the 3<sup>rd</sup> Dec. 1997.
9. Resolution No. 12011/12/96-BCC, Published in Gazette of India – Extra Ordinary – No. 166 dated the 3<sup>rd</sup> August 1998.
10. Resolution No. 12011/68/93-BCC, Published in Gazette of India – Extra Ordinary – No. 171 dated the 6<sup>th</sup> August 1998.
11. Resolution No. 12011/68/98-BCC, Published in Gazette of India – Extra Ordinary – No. 241 dated the 27<sup>th</sup> Oct. 1999.
12. Resolution No. 12011/88/98-BCC, Published in Gazette of India – Extra Ordinary – No. 270 dated the 6<sup>th</sup> Dec. 1999.
13. Resolution No. 12011/36/99-BCC, Published in Gazette of India – Extra Ordinary – No. 71 dated the 4<sup>th</sup> April 2000.

Shri/Smt/Kum\*\_\_\_\_\_and / or his/her family ordinarily reside(s) in the  
\_\_\_\_\_District of the\_\_\_\_\_State. This is also to certify that he/she does not  
belong to the persons / sections (Creamy Layer) mentioned in Column 3 (of the Schedule to the Government of India, Department of  
Personnel and Training O.M. No. 36012/22/93/Estt. (SCT) dated 08.09.1993) and modified vide Government of India, Department  
of Personnel and Training O.M. No. 36033/3/2004/Estt.(RES). dated 09.03.2004.

Place:  
Date:

District Magistrate/  
Dy. Commissioner etc  
(with seal of office)

- a. The term ordinarily used here will have the same meaning as Section 20 of the representation of the People Act. 1950.
- b. Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Dy. Commissioner (Certificates issued by Gazetted officers and attested by District Magistrate/Deputy Commissioner are not sufficient).
- c. The OBC certificate from the authorities only will be accepted.
  1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector /I" Class Stipendiary Magistrate/Extra-Assistant Commissioner (not below the rank of I" Class stipendiary Magistrate)/ \*Subdivisional Magistrate/Taluka Magistrate/Executive Magistrate.
  2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  3. Revenue Officer not below the rank of Tahsildar, and
  4. Sub-Divisional officer of the area where the candidate and/or his family normally resides.

**Government of .....**

**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR.....**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_  
permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_  
Post. Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_  
Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections,  
since the gross annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the  
financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- III. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not  
recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Resent Passport size  
attested photograph  
of the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# FORM OF MEDICAL CERTIFICATE FOR PERSONS WITH BENCHMARK DISABILITIES (PwBD)

## NAME & ADDRESS OF THE INSTITUTE / HOSPITAL

Certificate No. : \_\_\_\_\_

Date \_\_\_\_\_

**DISABILITY CERTIFICATE**

1. This is certified that Shri / Smt. / Kum. - \_\_\_\_\_

Son / Daughter of Shri \_\_\_\_\_

age \_\_\_\_\_ sex Male/Female having Identification marks as below: \_\_\_\_\_

is suffering from permanent disability of following category:

**A Locomotor OR Cerebral palsy:**

(i) BL - Both legs affected but not arms.

(ii) BA - Both arms affected

(a) Impaired reach

(b) Weakness of grip

(iii) OL - One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(iv) OA - One arm affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) BH - Stiff back and hips (Cannot sit or stoop)

(vi) MW - Muscular weakness and limited physical endurance.

**B Blindness or Low vision: C Hearing Impairment**

(i) B - Blind (ii) PB - Partially Blind (i) D - Deaf (ii) PD - Partially Deaf

*(Delete the category whichever is not applicable)*

2. This condition is progressive/ non-progressive / likely to improve/not likely to improve.

Re-assessment of this case is not recommended / is recommended after a period of ..... years ..... Months.

3. Percentage of disability in his/her case is ..... percent.

4. Shri/Smt./Kum ..... meets the following physical requirement for discharge of his/her duties.

|        |                                                   |     |                          |    |                          |
|--------|---------------------------------------------------|-----|--------------------------|----|--------------------------|
| (i)    | F - can perform work by manipulating with fingers | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (ii)   | PP - can perform work by pulling and pushing      | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (iii)  | L - can perform work by lifting                   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (iv)   | KC - can perform work by kneeling and crouching   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (v)    | B - can perform work by bending                   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (vi)   | S - can perform work by sitting                   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (vii)  | ST - can perform work by standing                 | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (viii) | W - can perform work by walking                   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (ix)   | SE - can perform work by seeing                   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (x)    | H - can perform work by hearing/speaking          | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| (xi)   | RW - can perform work by reading and writing.     | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

(Signature of Doctor)

Name:

Registration No.

Member Medical Board

(Signature of Doctor)

Name:

Registration No.

Member Medical Board

(Signature of Doctor)

Name:

Registration No.

Member Medical Board

\* Please delete the words which are not applicable.

Place:

Date:

Counter Signature of the Medical Superintendent/CMO/Head of Hospital (with seal)

Note. (i) According to the Persons with Benchmark Disability (Equal opportunities, Protection of Rights and Full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-section (1) and (2) of Section 73 of the Persons with Benchmark Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board Consisting of at least three members out of whom at least one shall be specialist in the particular field for assessing locomotor/hearing & speech disability, mental retardation and leprosy cured, as the case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

Paste here your recent colour photograph showing the disability (The photograph should be attested by the chairperson of the Medical Board)

Signature of the Candidate

## SCHEDULE-II (See rule 4)

**Medical Fitness Certificate for Standard of physical fitness  
for Act Apprentice Training in East Central Railway**

Name of the Candidate- .....

Father Name- .....

Category- .....

Date of Birth/Age- .....

Trade & Name of Workshop/Unit- .....

Permanent identification marks 1. ....

Recent passport  
size photo as  
uploaded in  
application form

Photo to be  
attested by  
Medical Officer

2. ....

| SN | Standard of physical fitness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Observation of Medical Officer |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1  | A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |
| 2  | <p><b><u>Height, Weight And Chest-</u></b><br/>Candidates should satisfy the following minimum standards, namely:-<br/>HEIGHT: <u>137 centimetres</u>; Weight: <u>25.4 Kilogram</u>; Chest expansion should not be less than <u>3.8 centimetres</u> irrespective of size of chest:<br/>Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act, 1961, he may be engaged as an apprentice in that trade.</p>                                                                                                                                                                                                                                                 |                                |
| 3  | <p><b><u>EYES-</u></b><br/>There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk of aggravation of recurrence.<br/>Standard of Vision<br/>(A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following seventeen trades, namely :- (1) Electrician Aircraft (2) Watch and Clock Mechanic (3) Driver cum Fitter (4) Surveyor (5) Process Cameraman (6) Sirdar (7) Rigger(Engg. &amp; Chem. Industry) (8) Shortfirer/Blaster(Mines) (9) Mate(Mines) (10) Mech. Radio &amp; Radar Aircraft (11) Ceramic Moduler (12) Ceramic Caster (13) Ceramic Kiln Operator (14) Ceramic Press Operator (15) Ceramic Modeller (16) Ceramic Decorator (17) Optical worker.<br/>* Substituted vide GSR 221 dated 21st April 1993.<br/>(B) Colour vision: Not required</p> |                                |
| 4  | <p><b><u>EARS-</u></b><br/>Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| 5  | <p><b><u>SKIN-</u></b><br/>There should be no evidence of acute or chronic skin disease or chronic ulceration.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| 6  | <p><b><u>SPEECH:</u></b><br/>Speech should preferably be without impediment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7  | <b><u>ALIMENTARY SYSTEM:</u></b><br>1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication.<br>2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.<br>3. Liver should not be palpable or tender.<br>4. There should be no oral sepsis.<br>5. There should be no sugar in the urine.<br>6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocoele or ischio-rectal abscess or hydrocele. |  |
| 8  | <b><u>CARDIO VASCULAR SYSTEM:</u></b><br>1. Blood pressure should not exceed 85 diastolic and 140 systolic.<br>2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected.<br>3. There should be no sign of any cardiovascular disease.                                                                                                                                                                                                                                                                            |  |
| 9  | <b><u>RESPIRATORY SYSTEM:</u></b><br>Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing.                                                                                                                                                                                                                                                                                                                                                     |  |
| 10 | <b><u>GENITO URINARY SYSTEM-</u></b><br>There should be no evidence of genito urinary disease or any abnormality.                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 11 | <b><u>SKELETAL SYSTEM:</u></b><br>1. The function of all limbs should be within normal limits.<br>2. There should be no evidence of serious deformity of the spinal column or of the extremities.                                                                                                                                                                                                                                                                                                                                          |  |
| 12 | <b><u>NERVOUS SYSTEM:</u></b><br>There should be no evidence of any disease of nervous system or of any mental disease.                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 13 | <b><u>GLANDULAR SYSTEM:</u></b><br>There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.                                                                                                                                                                                                                                                                                                                                                                                    |  |

Above medical fitness certificate should be signed by Government authorised Doctor (Gaz), not below rank of Asst. Surgeon of Central/State Hospital.

Signature of Medical Officer .....

Name of Medical Officer .....

Registration No... ..

Designation .....

Name of Central/State Govt. Hospital .....

Seal of Medical Officer signing the certificate.....